

# SARRATT PARISH COUNCIL

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## TO ALL MEMBERS OF THE PARISH COUNCIL

**CLLRS: CHAIRMAN LEE FARMAN, VICE CHAIR ANGELA COAKLEY, CLLR DAVID ZERNY, CLLR JAMES ALDER, CLLR MICHAEL LOWRY, CLLR PHILIP MITCHELL, CLLR SIMON DIGGINS.**

**COPY TO: District Cllrs Reed, Cooper and Hearn and County Cllr Louise Price.  
Note: Public and Press are welcome. Parishioners and other interested individuals are invited to attend and take part in the proceedings.**

**Dear Councillors,**

**You are hereby summoned to attend the Monthly Parish Council Meeting held on 10<sup>th</sup> FEBRUARY 2026 in the Rear Hall at the Village Hall, at 19:30 pm.**

## AGENDA

- 26/887 APOLOGIES AND ANNOUNCEMENTS**  
To receive and accept apologies for absence, and any announcements
- 26/888 DECLARATIONS OF INTEREST AND DISPENSATION**
- 26/889 PUBLIC QUESTION TIME**
- 26/890 MINUTES OF THE LAST FULL COUNCIL MEETING ON 13<sup>th</sup> JANUARY 2026**  
To agree the Minutes of the last meeting were accurate.  
Proposed:  
Seconded:
- 26/891 REPORTS FROM COUNCILLORS WHO HAVE ATTENDED MEETINGS ON BEHALF OF SPC**
- 26/892 CLERK'S ACTIVITIES**
- 26/893 POLICIES FOR UPDATES**  
Risk Management  
Financial and non-financial Risk Assessment and Register  
Asset Management and Asset Register  
Investment Management

Last updated: February 2025

**PLANNING – CLLR FARMAN AND CLLR ALDER**

- 26/894 TO RECEIVE THE LEAD COUNCILLORS REPORT**
- 26/895 PLANNING APPLICATIONS**
- 26/896 PLANNING DECISIONS**
- 26/897 PLANNING APPEALS**
- 26/898 PLANNING ENFORCEMENTS**

**HIGHWAYS – CLLR DIGGINS AND CLLR ZERNY**

- 26/899 TO RECEIVE THE LEAD COUNCILLORS REPORT**
- 26/900 COMMUNICATIONS UPDATE**
- 26/901 ENVIRONMENT UPDATE**

**ENVIRONMENT AND SUSTAINABILITY – CLLR MITCHELL**

- 26/902 REPORT FROM LEAD COUNCILLOR**

**POLICY AND RESOURCES – CLLR LOWRY**

- 26/903 JANUARY BANK RECONCILIATION AND PAYMENTS £  
Agree and sign reconciliation and statement of payments and receipts.  
Proposed:  
Seconded:**
- 25/904 FINAL SPC GRANTS**
- 26/905 INTERNAL AUDIT**
  
- 26/906 TO RECEIVE A REPORT FROM DISTRICT COUNCILLOR REED**
- 26/907 CORRESPONDENCE**
- 26/908 COUNCILLORS QUESTIONS AND COMMENTS**
- 26/909 DATE OF THE NEXT MEETING MARCH 10TH 2026**