# SARRATT PARISH COUNCIL

Parish Office: Village Hall, The Green, Sarratt Rickmansworth Hertfordshire WD3 6AS

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#### TO ALL MEMBERS OF THE PARISH COUNCIL

CLLRS: ANGELA COAKLEY, DAVID ZERNY, FLORA GARVEY, JAMES ALDER, LEE FARMAN, MICHAEL LOWRY, SIMON DIGGINS AND LEAD CLLR SARAH DOBSON.

COPY TO: District Cllr Reed, Cooper and Hearn and County Councillor......

Note: Public and Pres are welcome. Parishioners and other interested individuals are invited to attend and take part in the proceedings.

### Dear Councillors,

You are hereby summoned to attend the Annual Parish (Statutory ) Meeting held on 6<sup>th</sup> May 2025 in the Rear Hall at the Village Hall, at 19:30 pm.

### **AGENDA**

25/666	<b>ELECTION OF THE CHAIR OF THE COUNCIL</b>
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To elect the Chair of the Council for the Year 2025/2026

For the Chair to sign the declaration of office.

25/667 ELECTION OF VICE CHAIR OF THE COUNCIL

To elect the Vice Chair of the Council for the Year 2025/2026

25/668 APOLOGIES AND ANNOUNCEMENTS

To receive and accept apologies for absence and any announcement

25/669 DECLARATIONS OF INTEREST AND DISPENSATIONS

25/670 APPOINTMENT OF LEAD AND DEPUTY MEMBERS OF WORKING

**GROUPS** 

POLICY AND RESOURCES

**PLANNING** 

**ENVIRONMENT AND SUSTAINABILITY** 

**HIGHWAYS** 

25/671 APPOINTMENT OF REPRESENTATIVES TO OTHER BODIES

To consider the Parish Council's representation of the following bodies:

**KGV MANAGEMENT TRUSTEES** 

**ENVIRONMENTAL FORUM** 

SARRATT VILLAGE HALL COMMITTEE

**DAYS CHARITY** 

LONDON GREEN BELT COUNCIL

TRDC JOINT COMMITTEE OF PARISH COUNCILS

HAPTC

25/672 REVIEW OF STANDING ORDERS AND FINANCIAL REGULATIONS

25/673 TO APPROVE THE SCHEDULE OF MEETINS FOR 2025/2026

25/674 TO CONFIRM THE MINUTES OF THE PREVIOUS COUNCIL MEETING

To confirm and sign the Minutes of the Council Meeting held on the 8th April

2025 as an accurate record of matters agreed.

25/675 PUBLIC QUESTIONS TIME

25/676 TO RECEIVE REPORTS FROM REPRESENTATIVES WHO HAVE

ATTENDED MEETINGS ON BEHALF OF THE COUNCIL

25/677 CLERKS ACTIVITIES APRIL-MAY 2025

### **PLANNING**

25/678 LEAD COUNCILLORS REPORT – APPLICATIONS

25/679 DECISIONS

25/680 ENFORCEMENTS

**25/681 APPEALS** 

### **ENVIRONMENT AND SUSTAINABILITY**

25/682 LEAD COUNCILLORS REPORT

# **POLICY AND RESOURCES**

25/683 LEAD COUNCILLORS REPORT

25/684 APPROVAL OF PAYMENTS

25/685 UPDATE ON INTERNAL AUDIT REPORT AND RECOMMENDATIONS

25/686 TRANSFER ADDITIONAL FUNDS TO CCLA APPROVAL

25/687 GRANT AWARDS

25/688 TRANSFER OF FUNDS TO CCL

## **HIGHWAYS**

25/689 LEAD AND DEPUTY COUNCILLORS REPORT

25/690 FLY TIPPING

25/691 V.E.DAY 80 UPDATES

25/692 ANY OTHER BUSINESS

25/693 DATE OF NEXT MEETING TUESDAY 10<sup>TH</sup> JUNE 2025 AT 19:30 PM