# SARRATT PARISH COUNCIL

Parish Office: Village Hall, The Green, Sarratt Rickmansworth Hertfordshire WD3 6AS

Telephone: 01923 262025

Email: clerk@sarrattparishcouncil.gov.uk Web: https://sarrattparishcouncil.gov.uk



#### TO ALL MEMBERS OF THE PARISH COUNCIL

CLLRS: CHAIRMAN LEE FARMAN, VICE CHAIR ANGELA COAKLEY, CLLR DAVID ZERNY, CLLR JAMES ALDER, CLLR MICHAEL LOWRY, CLLR PHILIP MITCHELL, CLLR SIMON DIGGINS.

COPY TO: District Cllrs Reed, Cooper and Hearn and County Cllr Louise Price.

Note: Public and Press are welcome. Parishioners and other interested individuals are invited to attend and take part in the proceedings.

## **Dear Councillors,**

You are hereby summoned to attend the Monthly Parish Council Meeting held on 9<sup>th</sup> DECEMBER 2025 in the Rear Hall at the Village Hall, at 19:30 pm.

# **AGENDA**

25/836	APOLOGIES AND ANNOUNCEMENTS  To receive and accept apologies for absence, and any announcements
25/837	DECLARATIONS OF INTEREST AND DISPENSATION
25/838	PUBLIC QUESTION TIME
25/839 2025	MINUTES OF THE LAST FULL COUNCIL MEETING ON 11 <sup>TH</sup> NOVEMBER
	To agree the Minutes of the last meeting were tree accurate.  Proposed: Seconded:
25/840	REPORTS FROM COUNCILLORS WHO HAVE ATTENDED MEETINGS ON BEHALF OF SPC
25/841	CLERK'S ACTIVITIES
25/842	UPDATED COMMUNICATIONS PLAN

## PLANNING - CLLR FARMAN AND CLLR ALDER

25/843 TO RECEIVE THE LEAD COUNCILLORS REPORT

25/844 PLANNING APPLICATIONS

25/845 PLANNING DECISIONS

25/846 PLANNING APPEALS

25/847 PLANNING ENFORCEMENTS

### HIGHWAYS - CLLR DIGGINS AND CLLR ZERNY

25/848 TO RECEIVE THE LEAD COUNCILLORS REPORT

25/849 PARKING AT THE VILLAGE POST OFFICE STORES

25/850 TO RECEIVE A REPORT FROM CLLR ZERNY

25/851 SPEED SIGNS NEW DATA

## **ENVIRONMENT AND SUSTAINABILITY - CLLR MITCHELL**

25/852 REPORT FROM LEAD COUNCILLOR

25/853 POLICY DOCUMENTS UP FOR REVIEW

### **POLICY AND RESOURCES – CLLR LOWRY**

25/854 NOVEMBER BANK RECONCILIATION AND PAYMENTS £

Agree and sign reconciliation and statement of payments and receipts.

Proposed: Seconded:

25/855 SPC GRANTS

25/856 BUDGET

25/857 REPORT ON CCLA ACCOUNT

25/858 TO RECEIVE A REPORT FROM DISTRICT COUNCILLOR REED

25/859 DAWES LAND ACCESS TO MULBERRY BUSH

25/860 CORRESPONDENCE

25/861 OFFICE AND CLERK REVIEW

25/862 COUNCILLORS QUESTIONS AND COMMENTS

25/863 DATE OF THE NEXT MEETING JANUARY 13TH 2026